NOTICE OF JOINT REGULARLY SCHEDULED MEETING

LAMESA ECONOMIC DEVELOPMENT CORPORATION & LAMESA ECONOMIC ALLIANCE PROJECT

NOTICE IS GIVEN THAT THE BOARD OF DIRECTORS OF THE LAMESA ECONOMIC DEVELOPMENT CORPORATION AND THE LAMESA ECONOMIC ALLIANCE PROJECT WILL MEET IN A JOINT REGULARLY SCHEDULED MEETING AT 5:30 P.M. ON Monday, March 13, 2017 IN THE PRESIDENT'S ROOM AT THE LAMESA CHAMBER OF COMMERCE, 123 MAIN AVE, LAMESA, TEXAS FOR THE PURPOSE OF CONSIDERING AND TAKING OFFICIAL ACTION ON THE FOLLOWING ITEMS:

- 1. CALL TO ORDER:
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE
- 3. CONSENT AGENDA:
 - a. Minutes February 13, 2017 LEDC/LEAP Joint Regularly Scheduled Meeting
 - b. Minutes February 17, 2017 LEDC/LEAP Joint Special Called Meeting
 - c. Bills paid for LEDC and LEAP for month of February 2017
- **4. FINANCIAL REPORT:** Executive Director, Nathan Tafoya, will present the financial report
- 5. **EXECUTIVE DIRECTOR'S REPORT:** Hear update from LEDC/LEAP Executive Director Nathan Tafoya
- **6. EXECUTIVE SESSION:** Consider convening into closed Executive Session for the following purpose(s):
 - a. Discuss matters related to ongoing and/or proposed economic development and community development incentive projects
 - b. Discuss real estate acquisition opportunities
- 7. **ACTION:** Consider taking action on economic assistance package for business located at 502 N. 4th St. (Façade Improvement Program)
- **8. ACTION:** Consider taking action on economic assistance package for business located at 206 N. 4th St. (Façade Improvement Program)
- 9. ADJOURNMENT

Open Meetings Information

CLOSED MEETINGS

The public is hereby informed that notices for Lamesa Economic Development Corporation (LEDC) and Lamesa Economic Alliance Project (LEAP) meetings will no longer distinguish between matters to be discussed in open or closed session of a meeting. This practice is in accordance with rulings by the Texas Attorney General that, under the Texas Open Meetings Act, the Board of Directors may convene a closed session to discuss any matter listed on the agenda, without prior or further notice, if the matter is one that the Open Meetings Act allows to be discussed in a closed session.

PUBLIC PARTICIPATION

The meeting will be held pursuant to the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551). Discussion and actions are limited to the agenda items listed above. Persons desiring to address the Board of Directors of the LEDC/LEAP or express their opinion about a particular item on this agenda should notify the Executive Director before the meeting. Persons desiring to present other business or discuss matters not on this agenda should submit a request in writing to the Executive Director by the end of business hours on the Wednesday before the next meeting in order to be considered for inclusion on that agenda.

MEETING ACCESSIBILITY

Upon request, auxiliary aids and services will be provided to an individual with a disability in order to allow them to effectively participate in the city council meeting. Those requesting auxiliary aids or services should notify the contact person listed below at least twenty-four hours prior to the meeting by mail, telephone or RELAY Texas (1-800-735-2989)

Contact: Norma Garcia, City Secretary at

601 South First Street, Lamesa, Texas 79331

Telephone - (806) 872-4322

Fax - (806) 872-4338 or 872-4341

CERTIFICATION OF NOTICE

I certify this agenda was posted at Lamesa Economic Development offices, 123 Main Ave. and City Hall, 601 South First Street, Lamesa, Texas by **5:00 p.m. on March 10, 2017** in accordance with Chapter 551.041 of the Government Code.

Nathan Tafoya, Executive Director

DATE OF MEETING: March 13, 2017 AGENDA ITEMS: 1 & 2

1. CALL TO ORDER: Announcement by LEDC/LEAP Board President. "This meeting is being held in accordance with the provisions of the Texas Open Meetings Act (Govt. Code, Chapter 551). Discussion and actions are limited to the agenda items as posted. Persons desiring to address the LEDC/LEAP Board of Directors or express their opinion about a particular item on this agenda should submit a request at this time. Persons desiring to present other business or discuss matters not on this agenda should submit a request in writing to the Executive Director in order to be considered for inclusion on the agenda of the next meeting. An LEDC quorum being present as evidenced by the presence of ____ members of the LEAP Board of Directors, and a LEAP quorum present as evidenced by ____ members of the LEAP Board of Directors, a joint meeting is hereby called to order."

The following LEDC/LEAP members are present:

LEDC:

| JASON ANZALDUA | BOARD MEMBER |
|----------------|---------------------|
| BOB HENDERSON | BOARD MEMBER |
| SCOTT LEONARD | BOARD MEMBER |
| BRYAN NOWLIN | BOARD MEMBER |
| SAMMY STEVENS | BOARD MEMBER |

LEAP:

| JASON ANZALDUA | BOARD MEMBER |
|-----------------|---------------------|
| BOB HENDERSON | BOARD MEMBER |
| SCOTT LEONARD | BOARD MEMBER |
| BRYAN NOWLIN | BOARD MEMBER |
| SAMMY STEVENS | BOARD MEMBER |
| DAVE BHAKTA | BOARD MEMBER |
| BRIDGETTE KROHN | BOARD MEMBER |

NATHAN TAFOYA LEDC/LEAP EXECUTIVE DIRECTOR

City Staff members present at the meeting:

| RUSSELL CASSELBERRY | ATTORNEY |
|---------------------|--------------|
| SHAWNA BURKHART | CITY MANAGER |

Others present at the meeting:

Members of the press present at the meeting:

| Herrell Hallmark | Lamesa Press Reporter |
|------------------------|-----------------------|
| i ici cii i iaiii iaik | |

- **2. a. INVOCATION:** Given by .
 - **b. PLEDGE OF ALLEGIANCE:** Given by ______.

| DATE OF MEETING | : March 13, 2017 | | AGENDA ITEN |
|----------------------------------|-----------------------------|---------------------|---|
| SUBJECT: | CONSENT AGENI | DA: | |
| PROCEEDING: EXHIBITS: AUTHORITY: | Texas Open Meetii | ngs Act, City Ordir | nance, and LEDC Bylaws. |
| | SUMI | MARY STATEME | NT |
| a. b. c. | Meeting Minutes February | 17, 2017 LEDC/LEA | EAP Joint Regularly Scheduled AP Joint Special Called Meeting onth of February 2017 |
| | BOAR | RD ACTION | |
| | | | · |
| Motion seconded by E the motion | Soard Member | | and upon being put to a vote |
| VOTING: | "AYE" | "NAY" | "ABSTAIN" |

3-09-2017 3:04 PM DETAIL LISTING PAGE: 1

FUND : 22 -ECONOMIC DEVELOPMENT PERIOD TO USE: Feb-2017 THRU Feb-2017 : N/A ACCOUNTS: 1001 THRU 1001 DEPT

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

25,000.00

1001 CASH

2/01/17 2/01 A00287 CHK: 003367 12719 LAMESA AREA CHAMBER OF C 1090 1,170.00CR 23,830.00 2/01/17 2/01 A00288 CHK: 003368 12719 CITY OF LAMESA 1100 1,420.00CR 22,410.00 2/01/17 2/01 A00289 CHK: 003369 12719 FULBRIGHT & CASSELBERRY 1250 1,000.00CR 21,410.00 1,000.000 860.00CR 20,550... 15,070.39 2/03/17 2/03 A00617 CHK: 003370 12753 J N NEWTON & ASSOCIATES, 3405 2/03/17 2/03 A00618 CHK: 003371 12753 MIKE BARNES GROUP, INC. 3408 5,479.61CR 2/03/17 2/03 A00618 CHK: UU35/1 12/33 Fine Dance Shoot, 2003/17 2/03 A00619 CHK: 003372 12753 RON OR PATTI NIX 3437 10,000.00CR 5,070.39 ======== FEBRUARY ACTIVITY DB: 0.00 CR: 19,929.61CR 19,929.61CR

*_*_*_*_*_ 000 ERRORS IN THIS REPORT! *-*-*-*-*-*-*-*

B E G I N N I N G B A L A N C E

** REPORT TOTALS ** --- DEBITS --- --- CREDITS --NNING BALANCES: 25,000.00 0.00
RTED ACTIVITY: 0.00 19,929.61CR
NG BALANCES: 25,000.00 19,929.61CR BEGINNING BALANCES: REPORTED ACTIVITY: ENDING BALANCES: 25,000.00
TOTAL FUND ENDING BALANCE: 5,070.39

3-09-2017 3:24 PM DETAIL LISTING PAGE: 1

PERIOD TO USE: Feb-2017 THRU Feb-2017 : 23 -LEAP ACCOUNTS: 1001 THRU 1001 : N/A

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ====BALANCE====

1001 CASH

DEPT

B E G I N N I N G B A L A N C E 1,300.00

--*-*-*-000 ERRORS IN THIS REPORT! *-*-*-*-*-*-*-*

** REPORT TOTALS ** --- DEBITS --- --- CREDITS --BEGINNING BALANCES: 1,300.00 0.00
REPORTED ACTIVITY: 0.00 0.00
ENDING BALANCES: 1,300.00 0.00
TOTAL FUND ENDING BALANCE: 1,300.00

p. 5/7

Account Ending 4-54001

| | NATHAN TAFOYA Card Ending 4-51064 | | | | ¥ | Amount |
|----------|--|--|------------------------|----|-----------------------------|----------|
|)1/16/17 | OHANA LAMESA 000000001 6267894991 Description | LAMESA | | TX | - Mike Barnes - Group dinor | \$55.30 |
| | REFER TO RECEIPT | | | | O NOT . | |
| 01/17/17 | NTS COMMUNICATIONS 0729 806-771-0687 Description TELECOMMUNICATIONS | LUBBOCK | | TX | | \$59.64 |
| 01/20/17 | | SAN JOSE | | CA | Lecving | \$14.99 |
| 01/25/17 | SW AIR | DALLAS | | TX | | |
| | SOUTHWEST AIRLINES (MASTE From: To: ALBUQUERQUE PHOENIX SKY HA ALBUQUERQUE N/A N/A | Carrier: ARBOR WN WN YY YY | Class: H S OO | | | \$315.88 |
| | Ticket Number: 5262482506905 Passenger Name: TAFOYA/NATHAN JACOB Document Type: PASSENGER TICKET | Date of Depa | | | | |
| 01/25/17 | | WASHINGTON | | DC | | \$910.00 |
| 01/25/17 | TEXAS ECONOMIC DEVELOPMEN 6281070038 512-480-8432 TIP | 391 AUSTIN | | TX | | \$79.00 |
| 01/27/17 | CLAIBORNE'S SUPERMARKETS 000000000474 8068723986 | 9 LA MESA | | TX | Board Mtg. | \$14.02 |
| 01/27/17 | HUNGRY BEAR PIZZA 084870020712514 JCPCASKEY@YAHOO.COM | LAMESA | | TX | Bourd Mtg | \$48.14 |
| 01/27/17 | FOUR POINTS PHOENIX SF&B Arrival Date Departure Date 01/27/17 01/27/17 00000000 LODGING CARDEPOSIT | PHOENIX | | AZ | | \$492.72 |
| 01/31/17 | MSFT * E05003D388 0000 800-642-7676 Description COMPUTER DATA PROCE | MSBILL.INFO | | WA | vectoral | \$13.53 |
| 02/07/17 | | PHOENIX | | AZ | | \$3.75 |
| 02/07/17 | | TEMPE | | AZ | | \$21.05 |
| 02/07/17 | | ALBUQUERQU | E | NM | | \$4.72 |
| 02/08/17 | | GILBERT | | AZ | | \$15.93 |

AMERICAN EXPRESS



Account Ending 4-54001

| | | | | | | Amount |
|----------|--|-------------------|--------------|---|-------------|------------------|
| | THAN TAFOYA | | | | | |
| I Car | d Ending 4-51064 | | | | W. | Amount |
| 01/16/17 | OHANA LAMESA 000000001 | LAMESA | | TX | wite Rept 5 | \$55.30 |
| 71710717 | 6267894991 | F. 1111E311 | | • | Wife part | \$33,30 |
| | Description | | | | Mike Barnes | |
| | REFER TO RECEIPT NTS COMMUNICATIONS 0729 | LUBBOCK | | TX | | * 50.64 |
| 01/17/17 | 806-771-0687 | LOBBOCK | | 10 | | \$59.64 |
| | Description | | | | | |
| | TELECOMMUNICATIONS | CANIOCE | | C.1 | 4 404 | |
| 01/20/17 | ADOBE *ACROPRO SUBS Adobe Systems 800-833-6687 | SAN JOSE | | CA | fecuny | \$14.99 |
| 01/25/17 | SW AIR | DALLAS | | TX | | \$ 315.88 |
| /1/23/1/ | SOUTHWEST AIRLINES (MASTE | 5712213 | | 177 | | ¥313.00 |
| | From: To: | | Class: | | | |
| | ALBUQUERQUE PHOENIX SKY HARBOR | | - | | | |
| | ALBUQUERQUE N/A | | 5 | | | |
| | N/A | | 00 | | | |
| | Ticket Number: 5262482506905 | Date of Departure | : 02/07 | | | |
| | Passenger Name: TAFOYA/NATHAN JACOB Document Type: PASSENGER TICKET | | | | | |
| 01/25/17 | IEDC ONLINE IEDC ONLINE | WASHINGTON | | DC | | \$910.00 |
| | 202-942-9457 | | | | | |
| 01/25/17 | TEXAS ECONOMIC DEVELOPMEN 628107003891 | AUSTIN | | TX | | \$79.00 |
| | 512-480-8432 | | | | | |
| | TIP | LA MESA | | TX | - 1 ML | ** 4.00 |
| 01/27/17 | CLAIBORNE'S SUPERMARKETS 0000000004749 8068723986 | LA MESA | | 1. | Board Danks | \$14.02 |
| 01/27/17 | HUNGRY BEAR PIZZA 084870020712514 | LAMESA | | TX | B. J. Mtr | \$48.14 |
| | JCPCASKEY@YAHOO.COM | | | | 1)0000 | , , , , , |
| 01/27/17 | FOUR POINTS PHOENIX SF&B | PHOENIX | | ΑZ | | \$492.72 |
| | Arrival Date Departure Date | | | | | |
| | 01/27/17 01/27/17 00000000 | | | | | |
| | LODGING | | | | | |
| | CARDEPOSIT | | | | | |
| 01/31/17 | MSFT * E05003D388 0000 | MSBILL.INFO | | WA | | \$13.53 |
| | 800-642-7676 Description | | | | Recorry | |
| | COMPUTER DATA PROCE | | | | U | |
| 02/07/17 | FOOD CITY | PHOENIX | | ΑZ | | \$3.75 |
| | 480-895-9350 | | | | | |
| | Description GROCERIES/SUNDRIES | | | | | |
| 02/07/17 | WINGSTOP 1094 000001094 | TEMPE | | AZ | | \$21.05 |
| 2/0//1/ | 2102983421 | | | | | 421.03 |
| | Description | | | | | |
| 2/07/17 | RESTAURANT CHARGES BLACK MESA COFFEE 0080 | ALBUQUERQUE | | NM | | £470 |
| 02/07/17 | 505-842-4305 | UFPOGOEVOR | | 14(4) | | \$4.72 |
| | Description | | | | | |
| | FOOD/BEVERAGE | | | | | |
| 02/08/17 | ARIZONA WILDERNESS BREWIN 000000001 | GILBERT | | ΑZ | | \$15.93 |
| | 4802849863 | | | | | |
| | Description REFER TO RECEIPT | | | | | |

| | | | | | Amount |
|----------|---|----------------------------|---------|----|---------|
| 02/09/17 | FOUR POINTS PHOE | NIX SF&B | PHOENIX | AZ | \$13.64 |
| | Arrival Date 02/08/17 00000000 LODGING | Departure Date 02/09/17 | | | 18 |
| 02/09/17 | YC'S MONGOLIAN G 480-777-2929 Description FAST FOOD RESTAU | | ТЕМРЕ | AZ | \$15.35 |
| 02/10/17 | THE ORIGINAL BURR | ITO COMP 650000008047 | PHOENIX | AZ | \$11.24 |

AGENDA ITEM: 4

DATE OF MEETING: March 13, 2017

| SUBJECT: FINANCIAL REPORT | | | | | | |
|---|------------|--------------|---------------------------------|--|--|--|
| PROCEEDING: | | | | | | |
| EXHIBITS: | | | | | | |
| AUTHORITY: | Texas Open | Meetings Act | , City Ordinance, and LEDC/LEAP | | | |
| | Bylaws. | | | | | |
| | | | | | | |
| | | | | | | |
| SUMMARY STATEMENT | | | | | | |
| Executive Director, Nathan Tafoya, will present the financial report. | | | | | | |
| | BOARD A | CTION | | | | |
| Motion by Board Member | | to | | | | |
| Motion seconded by Board Me | ember | | and upon being put to a vote | | | |
| the motion | | | . • | | | |
| VOTING: "A | YE" | "NAY" | "ABSTAIN" | | | |

LEDC

3-09-2017 03:03 PM CITY OF LAMESA PAGE: 1

BALANCE SHEET AS OF: FEBRUARY 28TH, 2017

22 -ECONOMIC DEVELOPMENT

22-2056 TAN I&S INTEREST 22-2060 AFLAC PRE-TAX

22-2070 GROUP INS. PRE-TAX

| ACCOUNT # ACCOUNT DESCRIPTION DALANCE | ACCOUNT # | ACCOUNT DESCRIPTION | BALANCE |
|---------------------------------------|-----------|---------------------|---------|
|---------------------------------------|-----------|---------------------|---------|

| ACCOUNT | # ACCOUNT DESCRIPTION | BALANCE | | |
|-----------|--|------------|--------------|--------------|
| ASSETS | | | | |
| 22-1001 | CPCH | 5,070.39 | | |
| | RETURNED CHECKS | 0.00 | | |
| | CAPITAL RESERVE INVESTMENT | 0.00 | | |
| | CERTIFICATES OF DEPOSIT-LNB | 800,000.00 | | |
| | OFFICE SUPPLY INVENTORY | 0.00 | | |
| | INTEREST RECEIVABLE | 0.11 | | |
| | DUE FROM CITY OF LAMESA | 44,122.83 | | |
| | N/R FINGERPRINT G. (CURRENT) | 0.00 | | |
| | NOTES REC-KKAV INC-CURRENT | 0.00 | | |
| | N/R CURRENT-DEL BUSTO | 0.00 | | |
| | NOTES RECEIVABLE-CURRENT 9.5 A | 0.00 | | |
| | NOTE RECEIVABLE-CURRENT-20ACRE | 0.00 | | |
| | ALLOWANCE ON DEL BUSTO NOTE | 0.00 | | |
| | | | | |
| | N/REC. BRUTON MFG (CURRENT) | 0.00 | | |
| | NOTES REC/CURR - UNIQUE DESIGN N/R-READY SET LOGO-CURRENT | 0.00 | | |
| | | | | |
| | N/R CURRENT-STONEWORKS NOTE RECEIVABLE-REAGOR-DYKES | 0.00 | | |
| | | 0.00 | | |
| | NOTES RECEIVABLE-KKAV INC | 0.00 | | |
| | NOTES RECEIVABLE-DEL BUSTO | 0.00 | | |
| | NOTES RECEIVABLE-DE LEON | 0.00 | | |
| | NOTE RECEIVALBE DE LEON 20 ACR | 0.00 | | |
| | PREPAID INSURANCE | 0.00 | | |
| | NOTES RECEIVABLE BRUTON MFG | 0.00 | | |
| | NOTES RECEIV-C UNIQUE DESIGNS | 0.00 | | |
| | NOTES RECEIV.READY SET LOGO | 0.00 | | |
| | N/R FINGERPRINT GRAPHICS | 0.00 | | |
| | NOTES RECEIVABLE-STONEWORKS | 0.00 | | |
| | NOTES REC WALKER SIMS | 40,000.00 | | |
| | MISC RECEIVABLE | 0.00 | | |
| | PROV COMP ABSENCES - ST | 0.00 | | |
| | TIME DEPOSIT | 917,976.17 | | |
| | PREPAID EXPENSES | 1,517.68 | | |
| 22-1500 | LAND INVENTORY | 270,571.63 | | |
| | | | 2,079,258.81 | L |
| | TOTAL ASSETS | | | 2,079,258.81 |
| LIABILITI | ES | | | |
| ======= | | | | |
| 22-2010 | DUE TO GENERAL FUND | 15,173.36 | | |
| | VOUCHERS PAYABLE | 8,992.10 | | |
| | DEFERRED REVENUE-DEL BUSTO | 0.00 | | |
| | GRANTS PAYABLE | 0.00 | | |
| | COMP ABSENCES - CURRENT | 0.00 | | |
| | PROV. COMP ABSENCES - LT | 0.00 | | |
| | TROV. COMI ADDENCED EI | 0.00 | | |

0.00

0.00

PAGE: 2

3-U9-2017 03:03 PM CITY OF LAMESA
BALANCE SHEET
AS OF: FEBRUARY 28TH, 2017
22 -ECONOMIC DEVELOPMENT

| ACCOUNT | # ACCOUNT DESCRIPTION | | BALANCE | |
|---------|-------------------------------------|---|--------------|-----------|
| 22-2085 | AFLAC PRE-TAX | | 0.00 | |
| 22-2090 | AFLAC POST TAX | | 0.00 | |
| 22-2160 | ACCRUED PAYROLL LIABILITY | | 2,658.00 | |
| | TOTAL LIABILITIES | | | 26,823.46 |
| EQUITY | | | | |
| ===== | | | | |
| 22-3001 | FUND BALANCE | | 1,735,044.54 | |
| 22-3002 | DESIGNATED FUND BAL-CAPITAL | | 467,000.00 | |
| 22-3003 | RESERVED FUND BALANCE NOTE REC | | 0.00 | |
| | TOTAL BEGINNING EQUITY | | 2,202,044.54 | |
| | | | | |
| TOTAL | REVENUE | | 123,478.62 | |
| TOTAL | EXPENSES | | 273,087.81 | |
| | TOTAL REVENUE OVER/(UNDER) EXPENSES | (| 149,609.19) | |

TOTAL EQUITY & REV. OVER/(UNDER) EXP. 2,052,435.35

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. 2,079,258.81

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3-09-2017 03:01 PM

CITY OF LAMESA PAGE: 1

FINANCIAL STATEMENT
AS OF: FEBRUARY 28TH, 2017

| 22 | -ECONC | MIC | DEVELOPMENT | |
|----|---------|-----|-------------|--|
| FI | NANCIAL | SUN | MMARY | |
| | | | | |

INANCIAL SUMMARY 41.67% OF YEAR COMP.

| 0.00 | | 24,273.29 0.00 3,326.53 0.00 | 107,846.60 0.00 15,632.02 0.00 | 0.00 | • |
|--------------------------------|-------------|---------------------------------------|--|--|--|
| 0.00 50,200.00 52,900.00 | | 0.00 3,326.53 | 0.00 15,632.02 | 0.00 31.14 | 0.00 34,567.98 |
| 0.00 50,200.00 52,900.00 | | 0.00 3,326.53 | 0.00 15,632.02 | 0.00 31.14 | 0.00 34,567.98 |
| 50,200.00 52,900.00 | | 3,326.53 | 15,632.02 | 31.14 | 34,567.98 |
| 52,900.00 | | | | | • |
| , | | 0.00 | 0.00 | 0 00 | |
| 323,100.00 | | | | 0.00 | 52,900.00 |
| | | 27,599.82 | 123,478.62 | 38.22 | 199,621.38 |
| | | | | | |
| 535,487.00 | | 28,695.13 | 273,087.81 | 51.00 | 262,399.19 |
| 535,487.00 | | 28,695.13 | 273,087.81 | 51.00 | 262,399.19 |
| 212,387.00) | (| 1,095.31) | (149,609.19) | 70.44 | (62,777.81) ======= |
| 212,387.00) | | | (149,609.19) | 70.44 | (62,777.81) |
| | 212,387.00) | 212,387.00) (| 212,387.00) (1,095.31) 212,387.00) (1,095.31) | 212,387.00) (1,095.31) (149,609.19) 212,387.00) (1,095.31) (149,609.19) | 212,387.00) (1,095.31) (149,609.19) 70.44 212,387.00) (1,095.31) (149,609.19) 70.44 |

CITY OF LAMESA

FINANCIAL STATEMENT AS OF: FEBRUARY 28TH, 2017

22 -ECONOMIC DEVELOPMENT REVENUE

41.67% OF YEAR COMP.

PAGE: 2

| ACCT# | ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | | BUDGET BALANCE |
|-------|--------------------------------|------------------|-------------------|-----------------|-------|-------------------|
| | | | | | | |
| 1-TAX | ES | | | | | |
| 0101 | TAX REVENUE | 220,000.00 | 24,273.29 | 107,846.60 | 49.02 | 112,153.40 |
| 0102 | INTEREST INCOME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0103 | INT. INCOME NOTE REC.DE LEON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0104 | INT-INCOME-TEXAS MFG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0105 | BOLL WEEVIL ERADICATION-RENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0106 | CASH LEASE-BRAD BOYD & LAMCOT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0107 | PREMIUMS FROM G/F | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOT | AL 01-TAXES | 220,000.00 | 24,273.29 | 107,846.60 | 49.02 | 112,153.40 |
| 2-FRA | NCHISES AND STREET | | | | | |
| 0201 | INVESTEMENT INCOME-DE LEON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOT | AL 02-FRANCHISES AND STREET | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5-REC | REATIONAL AND RENTA | | | | | |
| 0501 | INTEREST INCOME | 19,000.00 | 1,326.53 | 7,282.02 | 38.33 | 11,717.98 |
| 0502 | INTEREST INCOME-N/R DE LEON | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0503 | INTEREST INCOME-TX MFG | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 0504 | BOLL WEEVIL ERADICATION RENT | 24,000.00 | 2,000.00 | 8,000.00 | 33.33 | 16,000.00 |
| 0507 | ADMIN SERVICES (TYPE B) | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 |
| 0510 | FARM LEASE (COTTON) 75/25 | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 0511 | FORBES ENERGY - LOT LEASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0512 | UNIVERSAL WELL SERVICE/LEASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | FARM LEASE #5637 | 0.00 | 0.00 | 350.00 | 0.00 | (350.00) |
| TOT | AL 05-RECREATIONAL AND RENTA | 50,200.00 | 3,326.53 | 15,632.02 | 31.14 | 34,567.98 |
| 9-MIS | CELLANEOUS REVENUES | | | | | |
| 0904 | MISC REVENUE | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| 0905 | MISC.REVENUE SALE OF LAND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0906 | SALE OF STONEWORKS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0908 | SOUTHERN POWER RENEWABLE ENERG | 47,900.00 | 0.00 | 0.00 | 0.00 | 47,900.00 |
| | LOSS ON NOTE RECEIVABLE | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOT | AL 09-MISCELLANEOUS REVENUES | 52,900.00 | 0.00 | 0.00 | 0.00 | 52,900.00 |
| ** TC | TAL REVENUE *** | 323,100.00 | 27,599.82 | 123,478.62 | 38.22 | 199,621.38 |

PAGE: 3 CITY OF LAMESA

41.67% OF YEAR COMP.

FINANCIAL STATEMENT AS OF: FEBRUARY 28TH, 2017

22 -ECONOMIC DEVELOPMENT DEPARTMENT EXPENDITURES

| | | ANNUAL | CURRENT | Y-T-D | % OF | BUDGET |
|-------|--------------|--------|---------|--------|--------|---------|
| ACCT# | ACCOUNT NAME | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| | | | | | | |
| | | | | | | |
| i | | | | | | |

| ECONOMIC | C DEVELOPMENT | | | | | | |
|----------|---------------------------|------------|----------|-----------|-------|-----------|--|
| ====== | | | | | | | |
| 1-PERSON | NNEL SERVICES | | | | | | |
| 5611101 | SALARIES | 65,800.00 | 5,452.02 | 28,993.43 | 44.06 | 36,806.57 | |
| 5611102 | LONGEVITY | 144.00 | 3.70 | 20.35 | 14.13 | 123.65 | |
| 5611104 | VACATION LEAVE | 2,800.00 | 269.20 | 2,204.08 | 78.72 | 595.92 | |
| 5611105 | SICK LEAVE | 1,400.00 | 0.00 | 269.20 | 19.23 | 1,130.80 | |
| 5611107 | SOCIAL SECURITY | 5,355.00 | 431.54 | 2,379.09 | 44.43 | 2,975.91 | |
| 5611108 | RETIREMENT | 7,200.00 | 220.41 | 1,193.95 | 16.58 | 6,006.05 | |
| 5611109 | WORKER'S COMP. | 360.00 | 0.00 | 0.00 | 0.00 | 360.00 | |
| 5611110 | UNEMPLOYMENT TAX | 550.00 | 0.00 | 0.00 | 0.00 | 550.00 | |
| 5611111 | HEALTH & ACCIDENT INS | 31,520.00 | 720.00 | 2,880.00 | 9.14 | 28,640.00 | |
| TOTAL | 1-PERSONNEL SERVICES | 115,129.00 | 7,096.87 | 37,940.10 | 32.95 | 77,188.90 | |
| 2-SUPPLI | ES AND MATERIALS | | | | | | |
| 5611201 | OFFICE SUPPLIES | 1,800.00 | 60.00 | 582.72 | 32.37 | 1,217.28 | |
| 5611204 | MINOR TOOLS & INSTRUMENTS | 900.00 | 0.00 | 97.78 | 10.86 | 802.22 | |
| 5611207 | FOOD SUPPLIES | 1,200.00 | 14.02 | 230.34 | 19.20 | 969.66 | |
| 5611209 | MISCELLANEOUS SERVICES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| 5611210 | COMPUTER SUPPLIES | 2,400.00 | 57.04 | 228.60 | 9.53 | 2,171.40 | |
| TOTAL | 2-SUPPLIES AND MATERIALS | 7,300.00 | 131.06 | 1,139.44 | 15.61 | 6,160.56 | |
| 4-MAINTE | NANCE OF BUILDING | | | | | | |
| 5611400 | PROPERTY MAINTENANCE | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | |
| 5611401 | BOLLWEEVIL BLDG. | 2,000.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | |
| 5611402 | BUILDING/SQUARE | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | |
| 5611404 | CHAMBER OF COMMERCE | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| TOTAL | 4-MAINTENANCE OF BUILDING | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | |
| 5-MAINTE | NANCE AND EQUIPME | | | | | | |
| 5611501 | WEBSITE | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 | |
| TOTAL | 5-MAINTENANCE AND EQUIPME | 800.00 | 0.00 | 0.00 | 0.00 | 800.00 | |
| 6-MISCEL | LANEOUS SERVICES | | | | | | |
| 5611601 | TELEPHONE | 1,200.00 | 119.28 | 298.30 | 24.86 | 901.70 | |
| 5611602 | INSURANCE & BONDS | 1,800.00 | 0.00 | 0.00 | 0.00 | 1,800.00 | |
| 5611603 | SPECIAL SERVICES | 33,000.00 | 7,149.61 | 23,492.93 | 71.19 | 9,507.07 | |
| 5611604 | TRAVEL | 8,000.00 | 1,043.31 | 6,838.83 | 85.49 | 1,161.17 | |
| 5611605 | SCHOOLS & TRAINING | 4,500.00 | 106.00 | 603.25 | 13.41 | 3,896.75 | |
| 5611606 | PROMOTIONAL | 36,000.00 | 0.00 | 0.00 | 0.00 | 36,000.00 | |
| 5611609 | | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| 5611610 | | 6,000.00 | 500.00 | 2,000.00 | 33.33 | 4,000.00 | |
| 5611611 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | EMPLOYEE REIMBURSEMENT | 4,320.00 | 0.00 | 0.00 | 0.00 | 4,320.00 | |
| 5611616 | ADMINISTRATIVE SERVICES | 8,640.00 | 700.00 | 2,800.00 | 32.41 | 5,840.00 | |
| 5611617 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | CHRISTMAS BONUS | 100.00 | 0.00 | 87.87 | 87.87 | 12.13 | |
| TOTAL | 6-MISCELLANEOUS SERVICES | 104,560.00 | 9,618.20 | 36,121.18 | 34.55 | 68,438.82 | |
| | | | | | | | |

CITY OF LAMESA
FINANCIAL STATEMENT

AS OF: FEBRUARY 28TH, 2017 22 -ECONOMIC DEVELOPMENT

41.67% OF YEAR COMP.
DEPARTMENT EXPENDITURES

| ACCT# | ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE |
|----------|------------------------------|------------------|-------------------|-----------------|----------------|-------------------------|
| 7-SUNDRY | CHARGES | | | | | |
| 5611701 | DUES | 6,000.00 | 989.00 | 4,243.99 | 70.73 | 1,756.01 |
| | CLAIMS & DAMAGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | PROPERTY TAXES | 0.00 | 0.00 | | 0.00 | 0.00 |
| | NON PERFORMING ASSETS | 0.00 | 0.00 | 0.03 | | (0.03) |
| | LOAN PAYOFF INCENTIVES | 0.00 | 0.00 | | 0.00 | 0.00 |
| | 7-SUNDRY CHARGES | 6,000.00 | 989.00 | 4,244.02 | 70.73 | 1,755.98 |
| -DEBT S | ERVICE | | | | | |
| 611800 | INCENTIVE PROGRAMS | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 611810 | GRANTS | 155,698.00 | 0.00 | 132,683.07 | 85.22 | 23,014.93 |
| 611820 | LOANS | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| TOTAL | 8-DEBT SERVICE | 255,698.00 | 0.00 | 132,683.07 | 51.89 | 123,014.93 |
| -CAPITA | L OUTLAY | | | | | |
| 611910 | LAND PURCHASED | 40,000.00 | 10,860.00 | 60,960.00 | 152.40 | (20,960.00) |
| 611920 | NORTH 4TH ST. PROPERTY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 611930 | LIFT STATION (BENNY BOYD) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 611932 | LAMESA HOSPITALITY, INC. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 611933 | ELEVATED WATER STORAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 611934 | PRISON UTILITY CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 611940 | PRISON PROJECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 611944 | PRISON EXPANSION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 611951 | FURNITURE, FIXTURES & OFFI | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| | COMMUNICATIONS EQUIP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | PRISON INCENTIVE REQUIREMENT | | 0.00 | 0.00 | 0.00 | 0.00 |
| | SPORTS COMPLEX INCENTIVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 9-CAPITAL OUTLAY | 41,000.00 | 10,860.00 | 60,960.00 | | (19,960.00) |
| TOTAL E | CONOMIC DEVELOPMENT | 535,487.00 | 28,695.13 | 273,087.81 | | 262,399.19 ====== |
| OTAL EX | PENDITURES | 535,487.00 | 28,695.13 | 273,087.81 | | 262,399.19 |
| | | | | | | |
| EVENUES. | OVER/(UNDER) EXPENDITURES | (212,387.00) | (1,095.31) | (149,609.19) | | (62,777.81) ======= |
| EVENUES | & OTHER SOURCES OVER | | | | | |
| UNDER) | EXPENDITURES & OTHER (USES) | (212,387.00) | | | | (62,777.81) |

*** END OF REPORT ***

3-09-2017 3:07 PM DETAIL LISTING PAGE: 1

FUND : 22 -ECONOMIC DEVELOPMENT PERIOD TO USE: Feb-2017 THRU Feb-2017

DEPT : N/A

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT=== ====BALANCE====

1162 TIME DEPOSIT

B E G I N N I N G B A L A N C E 890,376.35 2/06/17 3/08 B54427 08772 INTEREST INCOME - CD #27323 JE# 021870 93.42 890,469.77 2/13/17 3/08 B54428 08772 INTEREST INCOME - CD #25582 JE# 021871 93.42 890,563.19 2/16/17 3/08 B54429 216.58 890,779.77 2/21/17 2/21 B54285 2/21/17 3/08 B54430 24,273.29 915,053.06 ,273.29 915,053.06 72.20 915,125.26 2/21/17 3/08 B54431 93.43 915,218.69 2,000.00 917,218.69 757.48 917,976.17

| ** REPORT TOTALS ** | DEBITS | CREDITS |
|----------------------------|------------|---------|
| BEGINNING BALANCES: | 890,376.35 | 0.00 |
| REPORTED ACTIVITY: | 27,599.82 | 0.00 |
| ENDING BALANCES: | 917,976.17 | 0.00 |
| TOTAL FUND ENDING BALANCE: | 917,976.17 | |

LEAP

3-09-2017 03:19 PM CITY OF LAMESA PAGE: 1 BALANCE SHEET

| | | | | AS | OF: | FEBRUARY | 28TH, | 2017 |
|----|-------|--|--|----|-----|----------|-------|------|
| 23 | -LEAP | | | | | | | |

| ACCOUNT | # ACCOUNT DESCRIPTION | BALANCE | |
|-----------|---------------------------|------------|------------|
| ASSETS | | | |
| ===== | | | |
| 23-1001 | CASH | 1,300.00 | |
| 23-1005 | INTEREST EXPENSE | 0.00 | |
| 23-1006 | DUE FROM GENERAL FUND | 0.00 | |
| 23-1016 | DUE FROM CITY OF LAMESA | 44,122.83 | |
| 23-1020 | DUE FROM INVESTMENT FUND | 0.00 | |
| 23-1022 | MCCALL BY JULIE - L-T | 71,996.00 | |
| 23-1024 | MCCALLS BY JULIE - S-T | 4,002.34 | |
| 23-1162 | TIME ACCOUNT | 578,483.03 | |
| | | | 699,904.20 |
| | TOTAL ASSETS | | 699,904.20 |
| | | | ========= |
| LIABILITI | IES | | |
| | == | | |
| | DUE TO GENERAL FUND | 0.00 | |
| | VOUCHERS PAYABLE | 0.00 | |
| | TAN I&S INTEREST | 0.00 | |
| 23-2999 | EXCESS REVENUES & EXPENSE | 0.00 | |
| | TOTAL LIABILITIES | | 0.00 |
| EQUITY | | | |
| ===== | | | |
| 23-3001 | FUND BALANCE | 600,872.54 | |
| | TOTAL BEGINNING EQUITY | 600,872.54 | |
| TOTAL | REVENUE | 110,221.66 | |
| TOTAI | LEXPENSES | 11,190.00 | |
| | | | |

TOTAL EQUITY & REV. OVER/(UNDER) EXP. 699,904.20

TOTAL REVENUE OVER/(UNDER) EXPENSES

TOTAL LIABILITIES, EQUITY & REV.OVER/(UNDER) EXP. 699,904.20

99,031.66

PAGE: 1 3-09-2017 03:22 PM CITY OF LAMESA

ANNUAL CURRENT Y-T-D % OF BUDGET

FINANCIAL STATEMENT AS OF: FEBRUARY 28TH, 2017

FINANCIAL SUMMARY 41.67% OF YEAR COMP.

| ACCT# ACCOUNT NAME | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
|-------------------------------------|---|---|---|---------|---|
| | | | | | |
| REVENUE SUMMARY | | | | | |
| 01-TAXES | 220,000.00 | 24,273.29 | 107,846.60 | 49.02 | 112,153.40 |
| 05-RECREATIONAL AND RENTA | 1,500.00 | 472.53 | 2,375.06 | 158.34 | (875.06) |
| 09-MISCELLANEOUS REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 221,500.00 | 24,745.82 | 110,221.66 | 49.76 | 111,278.34 |
| EXPENDITURE SUMMARY | | | | | |
| LEAP | 304,268.00 | 0.00 | 11,027.50 | 3.62 | 293,240.50 |
| TOTAL EXPENDITURES | 304,268.00 | 0.00 | 11,027.50 | 3.62 | 293,240.50 |
| REVENUES OVER/(UNDER) EXPENDITURES | (82,768.00) | 24,745.82 | 99,194.16 | 119.85- | (181,962.16) |
| | ========= | ========= | ========= | ===== | ======== |
| REVENUES & OTHER SOURCES OVER | | | | | |
| (UNDER) EXPENDITURES & OTHER (USES) | (82,768.00) | 24,745.82 | 99,194.16 | 119.85- | (181,962.16) |
| | ======================================= | ======================================= | ======================================= | ===== | ======================================= |

3-09-2017 03:22 PM CITY OF LAMESA

FINANCIAL STATEMENT AS OF: FEBRUARY 28TH, 2017 PAGE: 2

23 -LEAP
REVENUE 41.67% OF YEAR COMP.

| ACCT# ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | | BUDGET BALANCE | |
|---------------------------------|---|-------------------|-----------------|----------------|-----|-------------------|--|
| | | | | | | | |
| 01-TAXES | | | | | | | |
| 40101 TAX REVENUE | 220,000.00 | 24,273.29 | 107,846.60 | 49.02 | | 112,153.40 | |
| 40102 INTEREST INCOME | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | |
| 40107 PREMIUMS FROM G/F | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | |
| TOTAL 01-TAXES | 220,000.00 | 24,273.29 | 107,846.60 | 49.02 | | 112,153.40 | |
| 05-RECREATIONAL AND RENTA | | | | | | | |
| 40501 INTEREST INCOME (LNB) | 1,500.00 | 472.53 | 2,375.06 | 158.34 | (| 875.06) | |
| TOTAL 05-RECREATIONAL AND RENTA | 1,500.00 | 472.53 | 2,375.06 | 158.34 | (| 875.06) | |
| 09-MISCELLANEOUS REVENUES | | | | | | | |
| 40904 MISCELLANEOUS REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | |
| TOTAL 09-MISCELLANEOUS REVENUES | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | |
| *** TOTAL REVENUE *** | 221,500.00 | 24,745.82 | 110,221.66 | 49.76 | | 111,278.34 | |
| | ======================================= | | | ===== | === | | |

3-09-2017 03:22 PM CITY OF LAMESA PAGE: 3

FINANCIAL STATEMENT

41.67% OF YEAR COMP.

AS OF: FEBRUARY 28TH, 2017

| DEPARTMENT | EXPENDITURES |
|------------|--------------|
| | |

23 -LEAP

| ACCT# | ACCOUNT NAME | ANNUAL BUDGET | CURRENT PERIOD | Y-T-D ACTUAL | % OF BUDGET | BUDGET BALANCE | |
|--------------|--------------------------------|------------------|-------------------|-----------------|----------------|-------------------|--|
| T D A D | | | | | | | |
| LEAP ==== | | | | | | | |
| 1-PERSON | NEL SERVICES | | | | | | |
| 5811101 | SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 5811107 | SOCIAL SECURITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL | 1-PERSONNEL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 2-SUPPLI | ES AND MATERIALS | | | | | | |
| | OFFICE SUPPLIES | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 | |
| | SMALL TOOLS & INST. | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 | |
| 5811207 | FOOD/MEETING SUPPLIES | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | |
| | MISCELLANEOUS SERVICES | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 | |
| 5811210 | COMPUTER SUPPLIES | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 | |
| TOTAL | 2-SUPPLIES AND MATERIALS | 1,600.00 | 0.00 | 0.00 | 0.00 | 1,600.00 | |
| 4-MAINTE | NANCE OF BUILDING | | | | | | |
| 5811404 | CHAMBER OF COMMERCE | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| TOTAL | 4-MAINTENANCE OF BUILDING | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | |
| 5-MAINTE | NANCE AND EQUIPME | | | | | | |
| 5811501 | WEBSITE (LEVELFIELD) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL | 5-MAINTENANCE AND EQUIPME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 6-MISCEL | LANEOUS SERVICES | | | | | | |
| 5811601 | TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 5811602 | INSURANCE AND BONDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 5811603 | SPECIAL SERVICES | 1,760.00 | 0.00 | 1,000.00 | 56.82 | 760.00 | |
| 5811604 | TRAVEL EXPENSES | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | |
| 5811605 | SCHOOLS & TRAINING | 5,000.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | |
| 5811606 | PROMOTIONAL | 2,500.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | |
| 5811609 | LEGAL NOTICES | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | |
| 5811610 | RENT AND LEASE OF PROP. (C.C.) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 5811616 | ADMINISTRATIVE SERVICES (CITY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 5811617 | TAX PAYMENTS | 6,000.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | |
| TOTAL | 6-MISCELLANEOUS SERVICES | 20,560.00 | 0.00 | 1,000.00 | 4.86 | 19,560.00 | |
| 7-SUNDRY | CHARGES | | | | | | |
| 5811701 | DUES & SUBCRIPTIONS | 3,035.00 | 0.00 | 0.00 | 0.00 | 3,035.00 | |
| 5811703 | CLAIMS & DAMAGES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTAL | 7-SUNDRY CHARGES | 3,035.00 | 0.00 | 0.00 | 0.00 | 3,035.00 | |
| 8-DEBT S | ERVICE | | | | | | |
| 5811800 | INCENTIVE PROGRAMS | 70,000.00 | 0.00 | 10,027.50 | 14.33 | 59,972.50 | |
| | GRANTS | 157,073.00 | 0.00 | 0.00 | 0.00 | 157,073.00 | |
| | LOANS | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | |
| TOTAL | 8-DEBT SERVICE | 277,073.00 | 0.00 | 10,027.50 | 3.62 | 267,045.50 | |
| | | | | | | | |

FINANCIAL STATEMENT
AS OF: FEBRUARY 28TH, 2017

23 -LEAP 41.67% OF YEAR COMP.

| | | | | 11.070 | or remit com: |
|---------------------------------------|--------------|-----------|-----------|---------|---------------|
| DEPARTMENT EXPENDITURES | | | | | |
| | ANNUAL | CURRENT | Y-T-D | % OF | BUDGET |
| ACCT# ACCOUNT NAME | BUDGET | PERIOD | ACTUAL | BUDGET | BALANCE |
| 9-CAPITAL OUTLAY | | | | | |
| 5811910 LAND PURCHASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5811951 FURNITURE, FIXTURES & OFFICES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| TOTAL 9-CAPITAL OUTLAY | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| TOTAL LEAP | 304,268.00 | 0.00 | 11,027.50 | 3.62 | 293,240.50 |
| | ======== | ======== | ======== | ===== | ======== |
| TOTAL EXPENDITURES | 304,268.00 | 0.00 | 11,027.50 | 3.62 | 293,240.50 |
| | ======== | ========= | ========= | ===== | ======== |
| REVENUES OVER/(UNDER) EXPENDITURES | (82,768.00) | 24,745.82 | 99,194.16 | 119.85- | (181,962.16) |
| | ======== | ========= | ========= | ===== | ========= |
| REVENUES & OTHER SOURCES OVER | | | | | |
| (UNDER) EXPENDITURES & OTHER (USES) | (82,768.00) | 24,745.82 | 99,194.16 | 119.85- | (181,962.16) |
| | | | | | |

*** END OF REPORT ***

3-09-2017 3:25 PM DETAIL LISTING PAGE: 1 FUND : 23 -LEAP PERIOD TO USE: Feb-2017 THRU Feb-2017

: N/A ACCOUNTS: 1162 THRU 1162 DEPT

POST DATE TRAN # REFERENCE PACKET=====DESCRIPTION====== VEND INV/JE # NOTE =====AMOUNT==== ===BALANCE====

1162 TIME ACCOUNT

BEGINNING BALANCE 552,403.21

 2/02/17
 2/02 B54113
 08711 MCCALLS BY JULIE
 JE# 021714

 2/21/17
 2/21 B54284
 08744 SALES & USE TAX ALLOCATION
 JE# 021800

 2/28/17
 2/28 B54335
 08753 MCCALLS BY JULIE
 JE# 021826

 2/28/17
 3/08 B54433
 08777 INTEREST INCOME
 JE# 021876
 667.00 553,070.21 667.00 553,070.21 24,273.29 577,343.50 5//,343.50 667.00 578,010.50 08777 INTEREST INCOME JE# 021876 472.53
========== FEBRUARY ACTIVITY DB: 26,079.82 CR: 0.00 26,079.82 472.53 578,483.03

--*-*-*-000 ERRORS IN THIS REPORT! *-*-*-*-*-*-*-*

> ** REPORT TOTALS ** --- DEBITS --- --- CREDITS --NNING BALANCES: 552,403.21 0.00
> RTED ACTIVITY: 26,079.82 0.00
> NG BALANCES: 578,483.03 0.00 BEGINNING BALANCES: REPORTED ACTIVITY: ENDING BALANCES:

TOTAL FUND ENDING BALANCE: 578,483.03

| DATE OF MEETING: March 13, 2017 | | | AGENDA ITEM: 5 | | | |
|--|------------------|-------------------|--------------------------------|--|--|--|
| SUBJECT: PROCEEDING: | EXECUTIVE DIRE | CTOR'S REPOR | RT: | | | |
| EXHIBITS: AUTHORITY: | Texas Open Meeti | ngs Act, City Ord | linance, and LEDC/LEAP Bylaws. | | | |
| SUMMARY STATEMENT | | | | | | |
| Hear update from LEDC/LEAP Executive Director Nathan Tafoya. | | | | | | |
| BOARD ACTION | | | | | | |
| Motion by Board M | Member | to | | | | |
| Motion seconded b | oy Board Member | | _ and upon being put to a vote | | | |
| the motion | | | | | | |
| VOTING | "AYE" | "NAY" | "ABSTAIN" | | | |

AGENDA ITEM: 6

DATE OF MEETING: March 13, 2017

| SUBJECT: PROCEEDING: | EXECUTIVE SESSI | ON: | | | | | |
|---------------------------------|--|---|---|--|--|--|--|
| EXHIBITS: AUTHORITY: | Texas Open Meetinç | gs Act, City Ordinance, and LEDC/LEAP Bylaws. | | | | | |
| | SUMM | ARY STATEME | :NT | | | | |
| Consider co | onvening into closed E | xecutive Sessio | n for the following purpose(s): | | | | |
| a. | | | ng and/or proposed economic elopment incentive projects | | | | |
| b. | b. Discuss real estate acquisition opportunities | | | | | | |
| | BOARD |) ACTION | | | | | |
| Motion by Board Men | nber | to | · | | | | |
| Motion seconded by E the motion | 3oard Member | | _ and upon being put to a vote | | | | |
| VOTING: | "AYE" | "NAY" | "ABSTAIN" | | | | |
| Time Into Executive S | ession: | | | | | | |
| Time Out of Executive | Session: | | | | | | |

| DATE OF MEETING | : March 13, 2017 | | | AGENDA ITEM: | | | |
|--|---------------------------|------------------|------------------|----------------|--|--|--|
| SUBJECT: PROCEEDING: EXHIBITS: AUTHORITY: | ACTION Texas Open Meetin | gs Act, City Ord | dinance, and LED | C/LEAP Bylaws. | | | |
| SUMMARY STATEMENT Consider taking action on economic assistance package for business located at 502 N. 4th Street | | | | | | | |
| BOARD ACTION | | | | | | | |
| Motion by Board Mem | nber | to | | | | | |
| Motion seconded by B the motion | | | | | | | |
| VOTING: | "AYE" | "NAY" | "ABSTAIN | N" | | | |

| DATE OF MEET | ING: March 13, 2017 | | AGENDA ITEM: 8 | | |
|--------------------------------|---|--------------------|---------------------------------|--|--|
| SUBJECT: PROCEEDING: EXHIBITS: | ACTION | | | | |
| AUTHORITY: | Texas Open Meet | ings Act, City Ord | dinance, and LEDC/LEAP Bylaws. | | |
| | SUM | IMARY STATEM | IENT | | |
| | er taking action on econ 4th St. (Façade Improve | | package for business located at | | |
| | | | | | |
| BOARD ACTION | | | | | |
| Motion by Board M | Member | to | | | |
| | oy Board Member | | and upon being put to a vote | | |
| uic iiiouoii | · | | | | |
| VOTING | : "AYE" | "NAY" | "ABSTAIN" | | |
| | | | | | |

DATE OF MEETING: March 13, 2017 AGENDA ITEM: 9

ADJOURNMENT: *Announcement by the LEDC/LEAP President (or Proxy)* – "The next regularly scheduled meeting of the LEDC and LEAP Board of Directors will be held **April 10, 2017** in the President's Room of the Lamesa Chamber of Commerce, 123 Main Avenue.

Persons desiring to present business to the LEDC/LEAP Board of Directors at that meeting are directed to submit a request in writing to Nathan Tafoya Executive Director by **Wednesday, April 5, 2017** in order to be included on the agenda."

There being no other business, this meeting is hereby adjourned."

| Time Adjourned: | | p.ı | n |
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